

**Contact information:**

Child's Name: \_\_\_\_\_ Grade: \_\_\_\_\_

Adult Contact #: \_\_\_\_\_ School (optional): \_\_\_\_\_

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**2019 Coloring Contest!**

**Submissions due to the  
Auditor's Office by  
Monday, Dec 16th!**

**Winner will be announced  
Wednesday, Dec 18th!**