

**Contact information:**

Child's Name: \_\_\_\_\_ Grade: \_\_\_\_\_

Adult Contact #: \_\_\_\_\_ School (optional): \_\_\_\_\_

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*Where great things happen.*

**Ashtabula County Auditor  
David Thomas**

**2022 Dog License  
Coloring Contest**

**Submissions due to the  
Auditor's Office by  
Monday, March 28th!**

**Winners will be announced  
Friday, April 1st!**