

**Contact information:**

Child's Name: \_\_\_\_\_ Grade: \_\_\_\_\_

Adult Contact #: \_\_\_\_\_ School (optional): \_\_\_\_\_



**2021 Dog License  
Coloring Contest**  
Submissions due to the  
Auditor's Office by  
Wednesday, March 31st!  
Winners will be announced  
Friday, April 2!